CONCORD STATION COMMUNITY DEVELOPMENT DISTRICT

Advanced Meeting Package

Regular Meeting

Date/Time: Thursday, April 11, 2024 6:30 P.M.

Location: Concord Station Clubhouse 18636 Mentmore Blvd. Land O'Lakes, FL 34638

Note: The Advanced Meeting Package is a working document and thus all materials are considered <u>DRAFTS</u> prior to presentation and Board acceptance, approval, or adoption.

Concord Station Community Development District

c/o Breeze 1540 International Parkway, Suite 2000 Lake Mary, FL 32746 813-565-4663

Board of Supervisors Concord Station Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Concord Station Community Development District is scheduled for Thursday, April 11, 2024, at 6:30 P.M. at the Concord Station Clubhouse, 18636 Mentmore Blvd., Land O'Lakes, FL 34638.

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Larry Krause

Larry Krause District Manager 813-565-4663

CC: Attorney Engineer District Records

District: CONCORD STATION COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Time: Location: Thursday, April 11, 2024 6:30 P.M. Concord Station Clubhouse 18636 Mentmore Blvd. Land O'Lakes, FL 34638

ZOOM: https://us02web.zoom.us/j/87271417819?pwd=aXV0ZVpZdXhZL0c0ZmxTdUxlMmdqQT09

Call In: +**1 305 224 1968** Meeting ID: **872 7141 7819** Pass Code: **12345** Mute/Unmute: *6

Agenda

For the full agenda packet, please contact Larry@breezehome.com

- I. Call to Order / Roll Call
- **II.** Audience Comments (limited to 3 minutes per individual on agenda items)
- **III.** Administrative Items

A.	Consideration/Acceptance of the Minutes of the Concord Station CDD	Exhibit 1
	March 14, 2024 Regular Meeting	

B. Consideration/Acceptance of the Concord Station CDD February 2024 Unaudited Financial Statement Exhibit 2

IV. Vendor & Staff Updates

	A. District Engineer – Johnson Engineering – Phil Chang
Exhibit 3	1. Update/Report on Trees Behind 3103 Chessington Dr.
	B. District Counsel – Straley Robin Vericker – Vivek Babbar
	1. Summary Analysis of Breeze Employee Relationship with Supervisors – <i>To Be Distributed</i>
	C. Field Operations Manager – BREEZE – Michael Sakellarides, LCAM
Exhibit 4	1. Field Operations Report conducted on April 4, 2024
Exhibit 5	2. DCSI, Inc. – Access Control System Replacement
	3. DC Integrations – Security Access Control – To Be Distributed
Exhibit 6	4. Solitude - Waterway Inspection Report (Wellington 15-33) conducted on March 8, 2024

	a. Renewal of Lake Services Contract Proposal	Exhibit 7
5.	Yellowstone – Landscape Service Schedule Update	Exhibit 8
6.	Florida Insurance Alliance	
	a. Site Visit Report conducted on March 12, 2024	Exhibit 9
	b. Facility Rental Best Practices	Exhibit 10
D. Club	house Manager – BREEZE	
1.	April 2024 Clubhouse Report	Exhibit 11
2.	Update on Club Agreement & Guidelines	Exhibit 12
3.	Update on Rental Form	Exhibit 13
4.	Update on Event Participation Waiver	Exhibit 14
5.	Event Checklist	Exhibit 15
E. Distr	rict Manager – BREEZE – Larry Krause	
Business Iten	ns	
Betw	 A. Consideration of Contract for District Audit Support Services Between Rizzetta & Company, Inc. and Concord Station Community Development District B. Consideration of Amortization Recalculation Agreement Between U.S. Bank Trust Company, National Association and Concord Station Community Development District 	
U.S.		
Resid	ng a Public Hearing to Address the Rental Rates and Fees, for dents and Non-residents, and the Time Periods – <i>To Be ributed</i>	
D. Disc	ussion: Supervisors to have Access to Maintenance Shed for Keys	
E. Disc	ussion: Amenity Manager to be a Notary for Service to Residents	
	mments – New Business – (limited to 3 minutes per individual)	
VI. Audience Cor		